

TO SEPARATE: TOP AND BOTTOM EDGES, SNAP-APART AND CARD CARBON

|  |  |                                 |   |   |           |                            |                                |
|--|--|---------------------------------|---|---|-----------|----------------------------|--------------------------------|
| FORM PTO-892<br>(REV. 3-78)<br><br><b>NOTICE OF REFERENCES CITED</b>           | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE | SERIAL NO.<br><b>07/268 772</b> | GROUP/UNIT<br><b>158</b>  | ATTACHMENT<br>TO<br>PAPER<br>NUMBER<br><br><b>2</b> |           |                            |                                |
|  |  | APPLICANT(S)<br><b>Hetteche</b> |   |   |           |                            |                                |
| <b>U.S. PATENT DOCUMENTS</b>   |  |                                 |   |   |           |                            |                                |
| *  | DOCUMENT NO.   | DATE                            | NAME  | CLASS   | SUB-CLASS | FILING DATE IF APPROPRIATE |                                |
| A  | 4769369  | 9/88                            | THOMAS ET AL.   | 514   | 234.5     |                            |                                |
| B  | 4704387  | 11/87                           | ENGEL ET AL.  | 514   | 212       |                            |                                |
| C  | 3813384  | 5/74                            | VOGELSANG   | 546   | 133       |                            |                                |
| D  | 2995308  | 8/61                            | ASHKENAZ  | 239   | 302       |                            |                                |
| E  | 2136940  | 11/38                           | ENBRECHT  | 222   | 394       |                            |                                |
| F  | 2457024  | 12/48                           | ARP   | 248   | 108       |                            |                                |
| G  | 2119643  | 6/38                            | MIGNOL  | 222   | 394       |                            |                                |
| H  | 158564   | 1/75                            | BARNES  | 141   | 24        |                            |                                |
| I  |  |                                 |   |   |           |                            |                                |
| J  |  |                                 |   |   |           |                            |                                |
| K  |  |                                 |   |   |           |                            |                                |
| <b>FOREIGN PATENT DOCUMENTS</b>  |  |                                 |   |   |           |                            |                                |
| *  | DOCUMENT NO.   | DATE                            | COUNTRY   | NAME  | CLASS     | SUB-CLASS                  | PERTINENT SHTS. DWG. PP. SPEC. |
| L  |  |                                 |   |   |           |                            |                                |
| M  |  |                                 |   |   |           |                            |                                |
| N  |  |                                 |   |   |           |                            |                                |
| O  |  |                                 |   |   |           |                            |                                |
| P  |  |                                 |   |   |           |                            |                                |
| Q  |  |                                 |   |   |           |                            |                                |
| <b>OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)</b> |  |                                 |   |   |           |                            |                                |
| R  |  |                                 |   |   |           |                            |                                |
| S  |  |                                 |   |   |           |                            |                                |
| T  |  |                                 |   |   |           |                            |                                |
| U  |  |                                 |   |   |           |                            |                                |
| EXAMINER   |  |                                 | DATE  |   |           |                            |                                |
| <b>P. Prater</b>   |  |                                 | <b>6/7/89</b>   |   |           |                            |                                |
| <b>JC</b>  |  |                                 | * A copy of this reference is not being furnished with this office action.<br>(See Manual of Patent Examining Procedure, section 707.05 (a).) |   |           |                            |                                |